



OFFICIAL PROGRAMME 1D.

OF THE WIGAN FOOTBALL CLUB, LIMITED.

DIRECTORS: J. Entwistle, Esq. (Chairman); H. Ball, Esq.; T. Brown, Esq.; E. Conroy, Esq.; G. Hesketh, Esq.; Thos. Hesketh, Esq.; Jos. Jones, Esq.; F. H. Pemberton, Esq.; H. L. Platt, Esq.; E. Prescott, Esq.
Colours: Cherry and White.
J. F. BARNES, Secretary.

NEXT SATURDAY AT CENTRAL PARK

BASEBALL MATCH

CALIFORNIAN EAGLES

v.

NEW YORK YANKS

To commence at 2-45 p.m.

“KEEP THIS FOR REFERENCE.”

SATURDAY, 3rd OCTOBER, 1942.

WIGAN R.F.C. FIXTURES, 1942-43.

Sept.	5.—LEEDS	Home
”	12.—DEWSBURY	Away
”	19.—KEIGHLEY	Home
”	26.—HALIFAX	Away
Oct.	3.—OLDHAM	Home
”	10.—BRADFORD	Away
”	17.—YORKSHIRE CUP, 1st Round.	
”	24.—YORKSHIRE CUP, 1st Round.	
”	31.—DEWSBURY	Home
Nov.	7.—BATLEY	Home
”	14.—WAKEFIELD	Away
”	21.—HUDDERSFIELD	Away
”	28.—	
Dec.	5.—OLDHAM	Away
”	12.—	
”	19.—HUDDERSFIELD	Home
”	25.—ST. HELENS	Home
”	26.—ST. HELENS	Away
Jan.	9.—BRADFORD	Home
Feb.	13.—BATLEY	Away
”	20.—WAKEFIELD	Home
”	27.—LEEDS	Away
Mar.	6.—HALIFAX	Home
”	13.—CHALLENGE CUP, 1st Round.	
”	20.—CHALLENGE CUP, 1st Round.	
”	27.—KEIGHLEY	Away
April	3.—	
”	10.—	

CUP DATES:

Yorkshire Cup, 2nd Round.—Oct. 31st & Nov. 7th.
Yorkshire Cup, Semi-Final.—Nov. 14th & 21st.
Yorkshire Cup, Final.—Nov. 28th & Dec. 5th.
Challenge Cup, 2nd Round.—March 27th & April 3rd
Challenge Cup, Semi-final.—April 10th & 17th.
Challenge Cup, Finals.—April 24th & 26th.
League Semi-finals.—May 1st.
League Finals.—May 8th and 15th.



WIGAN

Colours: Cherry and White.

FULL BACK:

1. J. JONES - - - - -

THREE-QUARTERS:

2. A. N. OTHER - - - - -

3. LAWRENSON - - - - -

4. MALONEY - - - - -

5. ASPINALL - - - - -

KERWICK - - - - -

HALF BACKS:

6. HUGHES - - - - -

7. RYAN - - - - -

H. GEE - - - - -

FORWARDS:

8. K. GEE - - - - -

9. EGAN - - - - -

10. BLAN - - - - -

11. CAYZER - - - - -

12. SIMPSON - - - - -

13. BOWEN - - - - -

A. N. OTHER - - - - -

REFEREE - - - G. S. PHILLIPS.

OLDHAM

FULL BACK:

1. THOMAS - - - - -

THREE-QUARTERS:

2. WILKINSON - - - - -

3. LEES - - - - -

4. TAYLOR, F. - - - - -

5. DAGNAN - - - - -

HAGUE - - - - -

HALF BACKS:

6. BOWYER - - - - -

7. HEYWOOD - - - - -

MATTHEWS - - - - -

FORWARDS:

8. GREENWOOD - - - - -

9. DEAN - - - - -

10. OGDEN - - - - -

11. BUTTERWORTH - - - - -

12. TAYLOR, J. - - - - -

13. CATTLIN - - - - -

Touch Judges - - - F. HILL & W. STOCKLEY.

