



# OFFICIAL PROGRAMME 1D.

OF THE WIGAN FOOTBALL CLUB, LIMITED.

DIRECTORS: J. Entwistle, Esq. (Chairman); H. Ball, Esq.; T. Brown, Esq.; E. Conroy, Esq.; G. Hesketh, Esq.; Thos. Hesketh, Esq.; Jos. Jones, Esq.; F. H. Pemberton, Esq.; H. L. Platt, Esq.; E. Prescott, Esq.  
Colours: Cherry and White.  
J. F. BARNES, Secretary.

NEXT SATURDAY AT CENTRAL PARK

## BASEBALL MATCH

CALIFORNIAN EAGLES

v.

NEW YORK YANKS

To commence at 2-45 p.m.

“KEEP THIS FOR REFERENCE.”

SATURDAY, 3rd OCTOBER, 1942.

### WIGAN R.F.C. FIXTURES, 1942-43.

Sept.	5.—LEEDS .....	Home
”	12.—DEWSBURY .....	Away
”	19.—KEIGHLEY .....	Home
”	26.—HALIFAX .....	Away
Oct.	3.—OLDHAM .....	Home
”	10.—BRADFORD .....	Away
”	17.—YORKSHIRE CUP, 1st Round.	
”	24.—YORKSHIRE CUP, 1st Round.	
”	31.—DEWSBURY .....	Home
Nov.	7.—BATLEY .....	Home
”	14.—WAKEFIELD .....	Away
”	21.—HUDDERSFIELD .....	Away
”	28.—	
Dec.	5.—OLDHAM .....	Away
”	12.—	
”	19.—HUDDERSFIELD .....	Home
”	25.—ST. HELENS .....	Home
”	26.—ST. HELENS .....	Away
Jan.	9.—BRADFORD .....	Home
Feb.	13.—BATLEY .....	Away
”	20.—WAKEFIELD .....	Home
”	27.—LEEDS .....	Away
Mar.	6.—HALIFAX .....	Home
”	13.—CHALLENGE CUP, 1st Round.	
”	20.—CHALLENGE CUP, 1st Round.	
”	27.—KEIGHLEY .....	Away
April	3.—	
”	10.—	

#### CUP DATES:

Yorkshire Cup, 2nd Round.—Oct. 31st & Nov. 7th.  
Yorkshire Cup, Semi-Final.—Nov. 14th & 21st.  
Yorkshire Cup, Final.—Nov. 28th & Dec. 5th.  
Challenge Cup, 2nd Round.—March 27th & April 3rd  
Challenge Cup, Semi-final.—April 10th & 17th.  
Challenge Cup, Finals.—April 24th & 26th.  
League Semi-finals.—May 1st.  
League Finals.—May 8th and 15th.



# WIGAN

# OLDHAM

Colours: Cherry and White.

### FULL BACK:

### FULL BACK:

1. J. JONES - - - - -

1. THOMAS - - - - -

### THREE-QUARTERS:

### THREE-QUARTERS:

2. A. N. OTHER - - - - -

2. WILKINSON - - - - -

3. LAWRENSON - - - - -

3. LEES - - - - -

4. MALONEY - - - - -

4. TAYLOR, F. - - - - -

5. ASPINALL - - - - -

5. DAGNAN - - - - -

KERWICK - - - - -

HAGUE - - - - -

### HALF BACKS:

### HALF BACKS:

6. HUGHES - - - - -

6. BOWYER - - - - -

7. RYAN - - - - -

7. HEYWOOD - - - - -

H. GEE - - - - -

MATTHEWS - - - - -

### FORWARDS:

### FORWARDS:

8. K. GEE - - - - -

8. GREENWOOD - - - - -

9. EGAN - - - - -

9. DEAN - - - - -

10. BLAN - - - - -

10. OGDEN - - - - -

11. CAYZER - - - - -

11. BUTTERWORTH - - - - -

12. SIMPSON - - - - -

12. TAYLOR, J. - - - - -

13. BOWEN - - - - -

13. CATTLIN - - - - -

A. N. OTHER - - - - -

REFEREE - - - G. S. PHILLIPS.

Touch Judges - - - F. HILL & W. STOCKLEY.

